

Section from the Seferia – “Sefaria is home to 3,000 years of Jewish texts.”

[Sefaria: a Living Library of Jewish Texts Online](#)

See [The Hidden History Of The Incredibly Evil Khazarian Mafia by Preston James, Ph.D.](#) 42:17min

Excerpts

The screenshot shows the Sefaria website interface. At the top, there's a navigation bar with "What are you curious about?" and an "EXPLORE BY TOPIC" button. Below this is a search bar and links for "Log in" and "Sign up". The main content area displays the text of Ketubot 11b from The William Davidson Talmud. The text is in English and discusses a mishna about intercourse with a minor girl. The text is highlighted in yellow.

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Ketubot 11b  
The William Davidson Talmud (Koren - Steinsaltz)

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Rava said that this is what the mishna is saying: An adult man who engaged in intercourse with a minor girl less than three years old has done nothing, as intercourse with a girl less than three years old is tantamount to poking a finger into the eye. In the case of an eye, after a tear falls from it another tear forms to replace it. Similarly, the ruptured hymen of the girl younger than three is restored. And a young boy who engaged in intercourse with an adult woman renders her as one whose hymen was ruptured by wood. And with regard to the case

from the Talmud:

[Ketubot 11b:6](#)

[Ketubot 11b:5 with Connections](#)

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Ketubot 11b  
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Rav Oshaya raised an objection to the opinion of Rav from the mishna: With regard to an adult man who engaged in intercourse with a minor girl less than three years old, or a minor boy less than nine years old who engaged in intercourse with an adult woman, or a woman who had her hymen ruptured by wood or any other foreign object, the marriage contract for each of these women is two hundred dinars. This is the statement of Rabbi Meir. And the Rabbis say: The marriage contract of a woman whose hymen was ruptured by wood is

## Section from the Seferia – “Sefaria is home to 3,000 years of Jewish texts.”

### Sefaria: a Living Library of Jewish Texts Online

#### Yevamot 60b:6

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Yevamot 60b  
*The William Davidson Talmud* (Koren - Steinsaltz)

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§ The Gemara cites another ruling of Rabbi Shimon ben Yoḥai, also related to the discussion of defining who is considered a virgin. It is taught in a *baraita* that Rabbi Shimon ben Yoḥai says: A female convert who converted when she was less than three years and one day old is permitted to marry into the priesthood, as it is stated: “But all the women children that have not known man by lying with him, keep alive for yourselves” (Numbers 31:18). This verse indicates that these women were fit for all of the warriors, and since Pinehas the priest was with them (see Numbers 31:6), it is clear that

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#### Gittin 57a:3

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Gittin 57a  
*The William Davidson Talmud* (Koren - Steinsaltz)

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דְּרוֹשׁ, רַעְתֶּם לֹא תִדְרוֹשׁ, כָּל הַנוֹגֵעַ בָּהֶן כְּאִילוּ נֹגֵעַ בְּבִבְת עֵינוֹ.

Onkelos then went and raised Jesus the Nazarene from the grave through necromancy. Onkelos said to him: Who is most important in that world where you are now? Jesus said to him: The Jewish people. Onkelos asked him: Should I then attach myself to them in this world? Jesus said to him: Their welfare you shall seek, their misfortune you shall not seek, for anyone who touches them is regarded as if he were touching the apple of his eye (see Zechariah

#### Jesus | Sefaria Search

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Gittin 57a:4

Onkelos said to him: What is the punishment of that man, a euphemism for **Jesus** himself, in the next world? **Jesus** said to him: He is punished with boiling excrement....As Balaam, who was a prophet, wished Israel harm, whereas **Jesus** the Nazarene, who was a Jewish sinner, sought their well-being.